

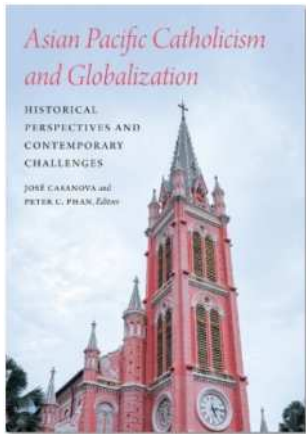
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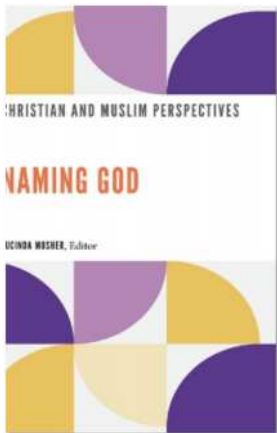
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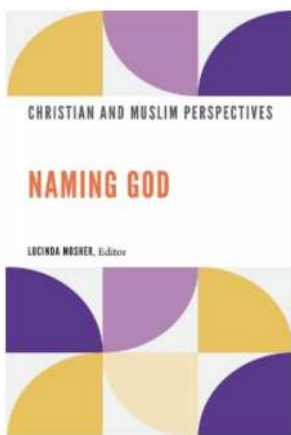
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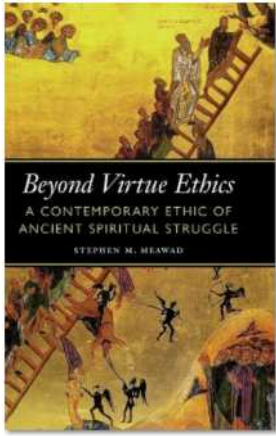
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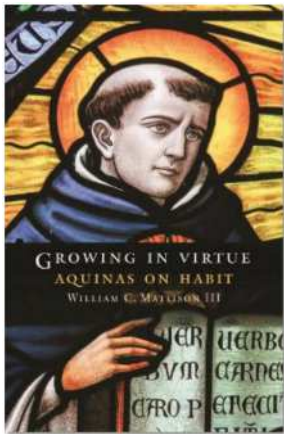
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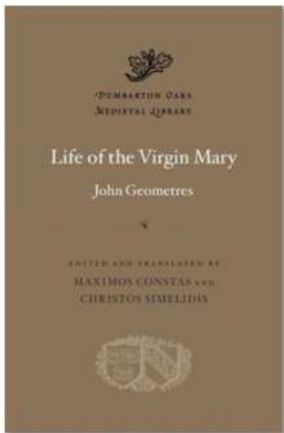
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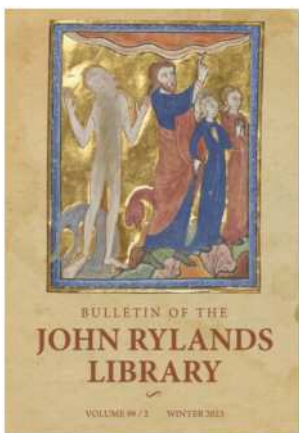
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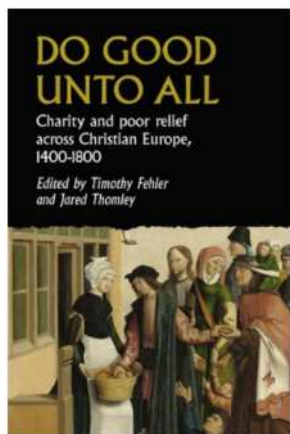
*Bulletin of the John Rylands Library 99/2*

**Stephen Mossman**

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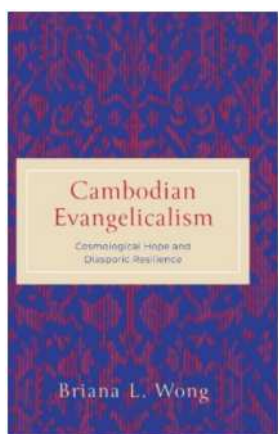
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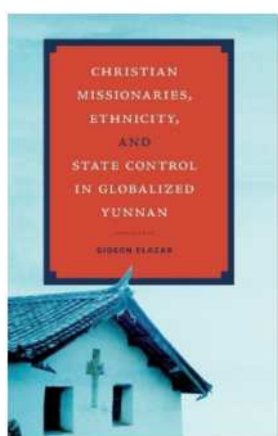
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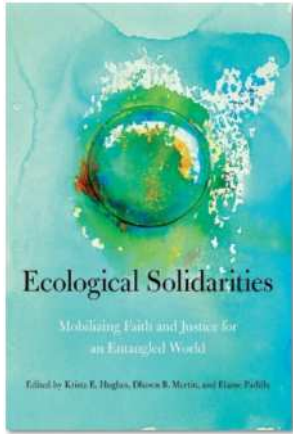
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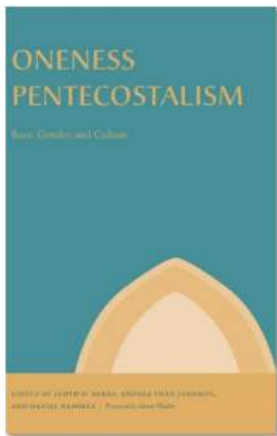
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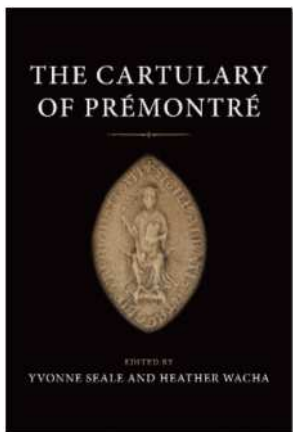
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**Yvonne Seale**

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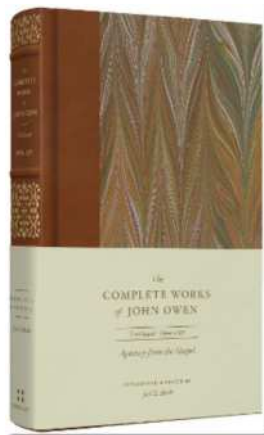
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**Andrew Root**

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**John Owen**

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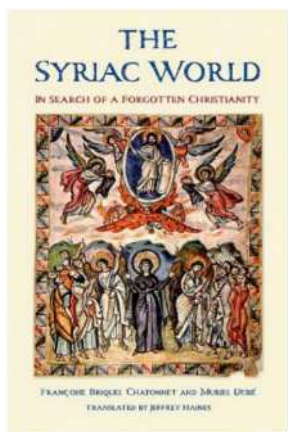
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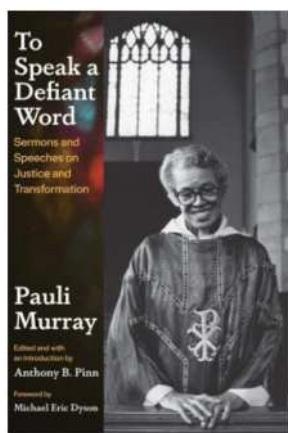
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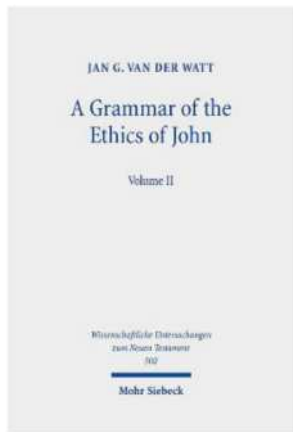
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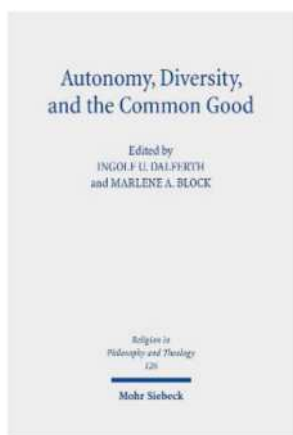
*A Grammar of the Ethics of John : Reading the Letters of John from an Ethical Perspective. Volume 2*

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In this volume, Jan G. van der Watt analyses the ethics of the Letters of John against their respective socio-historical backgrounds to reveal a detailed ethical landscape. The author shows that 1 John is pastoral in nature and encourages the addressees not to be deceived but to remain loyal to the eyewitness group through fellowship and love.



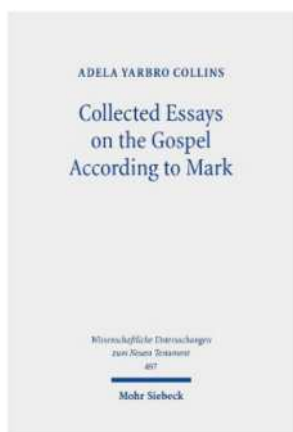
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**Ingolf U. Dalferth**

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Is it possible to strive for autonomy and diversity in society without weakening the common good? How much autonomy and diversity are possible without destroying social cohesion and human solidarity? And how much social commonality is necessary to be able to live an autonomous life and do justice to diversity?



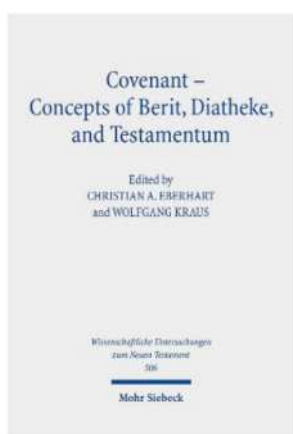
*Collected Essays on the Gospel According to Mark*

**Adela Yarbro Collins**

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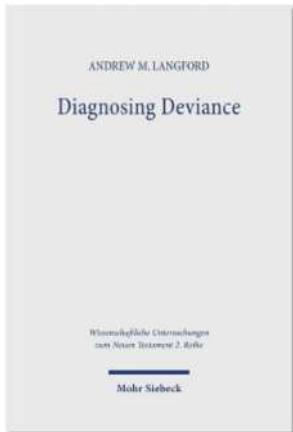
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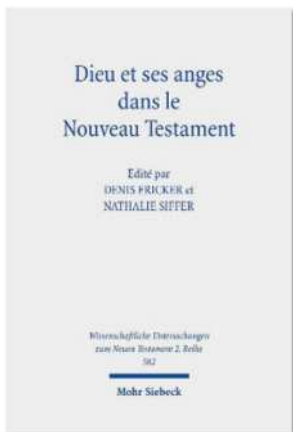
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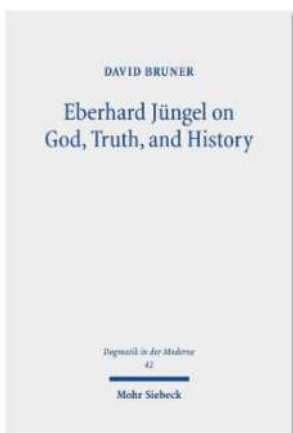
*Dieu et ses anges dans le Nouveau Testament*

**Denis Fricker**

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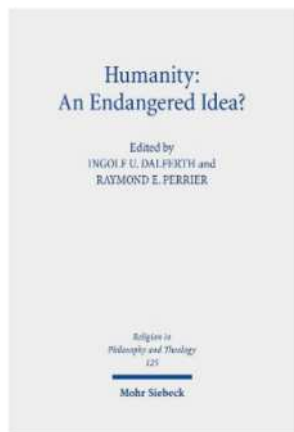
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**David Bruner**

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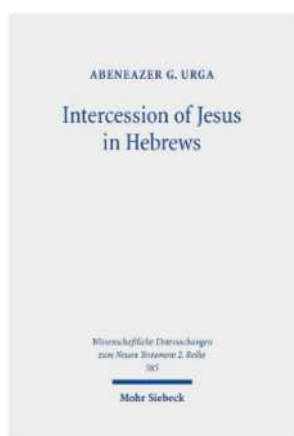
*Inscribe It in a Book : Scribal Practice, Cultural Memory, and the Making of the Hebrew Scriptures*

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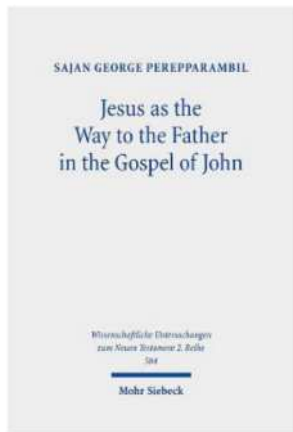
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Hebrews explicates that Jesus is an interceding high priest in heaven. His heavenly intercession is a continuation of his high priestly intercession on earth, couched in his sacrificial offering in the days of his flesh, and his current intercession for Gods people is vocal, real, and efficacious.





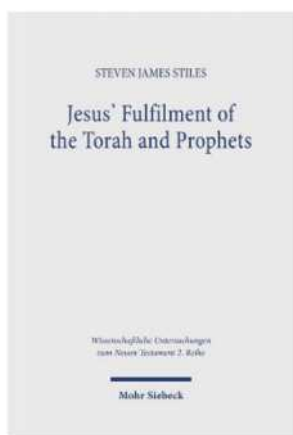
*Jesus as the Way to the Father in the Gospel of John : A Study of the Way Motif and John 14,6 in Its Context*

**Sajan George Perepparambil**

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In this study, Sajan George Perepparambil argues that the best method to interpret John 14,6 is to do so with John himself or to think it through in the context of his Gospel. He provides a new perspective on the text by interpreting it in its conceptual, literary, and historical contexts.



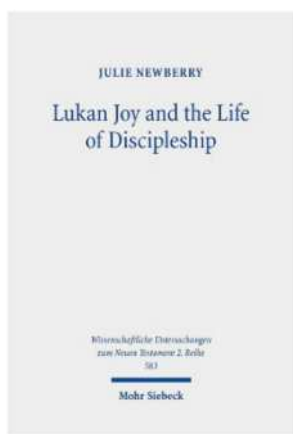
*Jesus' Fulfilment of the Torah and Prophets : Inherited Strategies and Torah Interpretation in Matthew's Gospel*

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Julie Newberry examines the dispositions, circumstances, practices, and commitments that lead to joy in Lukes Gospel. Tracing the roles of divine action and human receptivity, the author clarifies why Luke portrays joy as praiseworthy or blameworthy.



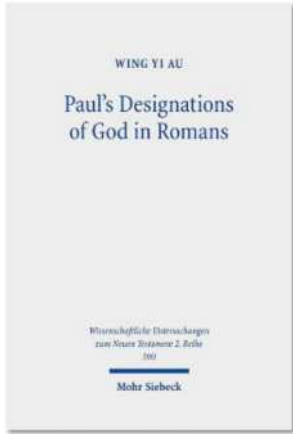
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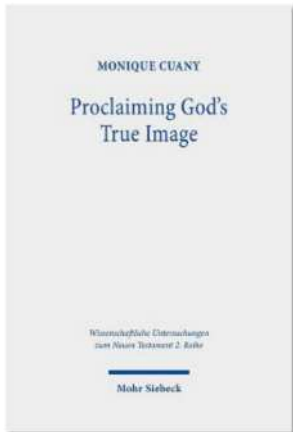
*Paul's Designations of God in Romans*

**Wing Yi Au**

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Wing Yi Au investigates Paul's ways of characterizing "God" in Romans, and finds that Paul's divine designations in the letter trace God's essential salvific activities. Meanwhile, special emphasis is put on the inclusion of Gentiles in God's plan of salvation.



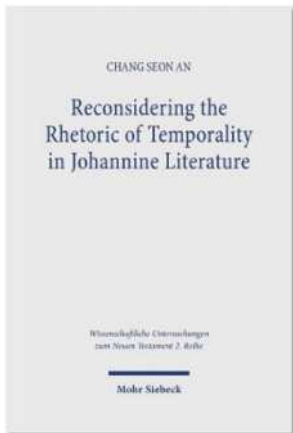
*Proclaiming the Kerygma in Athens : The Argument of Acts 17:16-34 in Light of the Epicurean and Stoic Debates about Piety and Divine Images in Early Post-Hellenistic Times*

**Monique Cuany**

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By examining Epicurean and Stoic teachings on piety in the first century, Monique Cuany sheds new light on the argumentation of Paul's famous discourse in Athens and how it seeks to communicate its Christian message to a philosophically trained audience.



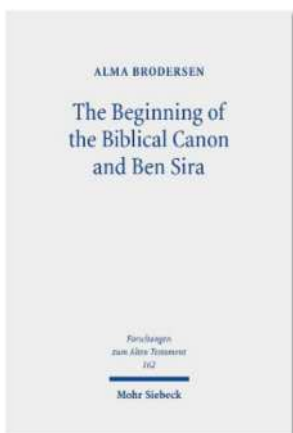
*Reconsidering the Rhetoric of Temporality in Johannine Literature*

**Chang Seong An**

JCB Mohr (Paul Siebeck) (IPS UK/NBNI) | 9783161614675

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Chang Seon An examines temporal frames in the Johannine Gospel and letters and traces the ways that these texts employed temporality to shape belief in Christ. The author indicates that ancient writers used claims about temporality to distinguish their audiences from other groups.



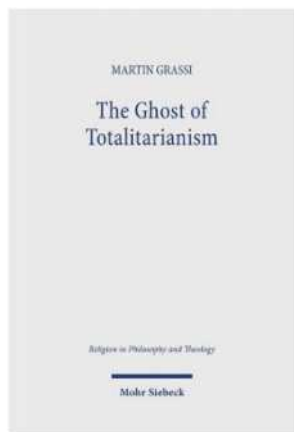
*The Beginning of the Biblical Canon and Ben Sira*

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The beginning of the biblical canon is often seen as connected with the Book of Ben Sira in the early second century BCE. Alma Brodersen conducts a systematic analysis of the ancient textual evidence and demonstrates that the Book of Ben Sira attests to the diversity of oral and written traditions at this time.



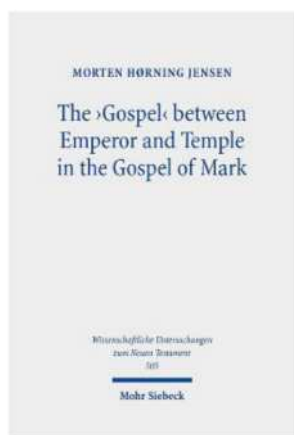
*The Ghost of Totalitarianism : Deconstructing the Pneumatological Nature of Christian Political Theology*

**Martin Grassi**

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In this study Martin Grassi deconstructs the totalitarian paradigm underlying Western political and theological discourses by critically examining the concept of pneuma (spirit) as the principle that turns a plurality of elements into a systematic unity.



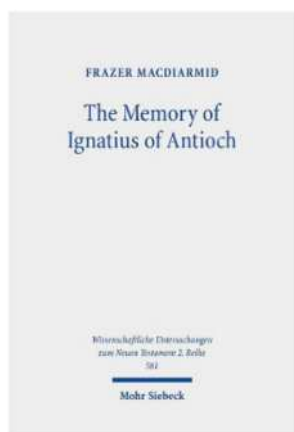
*The 'Gospel' between Emperor and Temple in the Gospel of Mark : A Story of Epoch-Making Proximity to the Divine through Victory and Cult*

**Morten Horning Jensen**

JCB Mohr (Paul Siebeck) (IPS UK/NBNI) | 9783161618581

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The "gospel" is a keyword of the Gospel of Mark. But what does it mean to Mark? Morten Horning Jensen investigates the notion of Mark's 'gospel' afresh, and concludes that Mark uses it to communicate the 'epoch-making' reversal of fortunes he sees as the victorious outcome of Jesus's life, death, and



*The Memory of Ignatius of Antioch : The Martyr as a Locus of Christian Identity, Remembering and Remembered*

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Frazer MacDiarmid demonstrates how memory provides an interpretative key to unlock Ignatius of Antioch. The author proves that Ignatius rich literary legacy shows the martyr to be at once one who remembers, one aspiring to be worthy of remembrance, and one who is indeed remembered.



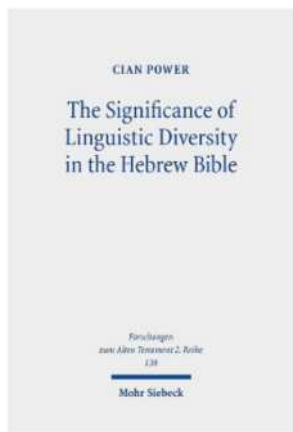
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